

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70806**

1. Full Name and Address of Candidate
JAMES DAVID FOREMAN
8910 Hwy 27
CLINTON LA 70732

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
CLERK OF COURT
EAST FELICIANA
CLINTON LA 70722

OFFICE USE ONLY

0705717

10-P
10/9
1907

3. Date of Primary 10/20/07

This report covers from 9/1/07 through 9/30/07

4. Type of Report

- 180th day prior to primary 10th day prior to general
 90th day prior to primary 40th day after general
 30th day prior to primary Annular (future election)
 10th day prior to primary Supplemental (post election)

5. FINAL REPORT if: Withdrawn Unopposed

6. a. Name of Person Preparing Report JAMES D FOREMAN

b. Daytime Telephone 225-719-1201

2007 OCT -9 PM 2:07

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

James D Foreman 225-719-1201
Signature of Candidate/Chairperson Daytime Telephone
(To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this 5th day of October 2007

at Nonwood LOUISIANA
(City) (State)

Notary Public #10921
NOTARY PUBLIC

HAND DELIVERED